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CONFIRMATION NO. 2137

|                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                              |                                    |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| SERIAL NUMBER<br>10/065,515                                                                                                                                                                                                                                                             | FILING DATE<br>10/25/2002<br><br>RULE                                                                             | CLASS<br>369                      | GROUP ART UNIT<br>2655                                                                                                                                                                                                                       | ATTORNEY<br>DOCKET NO.<br>JCLA9584 |                                |
| <b>APPLICANTS</b><br><br>Ching-Ning Chiou, Hsinchu Hsien, TAIWAN;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>TAIWAN 91118640 08/19/2002<br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 11/06/2002</b> |                                                                                                                   |                                   |                                                                                                                                                                                                                                              |                                    |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged        |                                                                                                                   | STATE OR<br><br>COUNTRY<br>TAIWAN | SHEETS<br><br>DRAWING<br>1                                                                                                                                                                                                                   | TOTAL<br><br>CLAIMS<br>11          | INDEPENDENT<br><br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>23900<br>J C PATENTS, INC.<br>4 VENTURE, SUITE 250<br>IRVINE , CA<br>92618                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                              |                                    |                                |
| <b>TITLE</b><br>Apparatus and method of power compensation and optical device using the same                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                              |                                    |                                |
| FILING FEE<br><br>RECEIVED<br>370                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                    |                                |